

# 7th Annual

# Trivia Night

Proceeds benefit the  
Nebraska Lawyers Foundation



**NEBRASKA**  
*Lawyers Foundation*

**Co-Sponsored by:**

**Corporate Counsel Section**

**Real Estate, Probate & Trust Law Section**

**Senior Lawyers Section**

**Young Lawyers Section**

**March 8, 2023**

**Cunningham's Pub and Grill**

**10904 W Dodge Rd., Omaha**

**6:00 pm - 8:00 pm**

**Appetizers & cocktails provided.**

Firm/Company Name: \_\_\_\_\_

Number of team members (\*maximum of 6 members per team): \_\_\_\_\_

1. Team Captain: \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

Team Captain's Phone: \_\_\_\_\_

Team Captain's Email: \_\_\_\_\_

I can not attend but would like to make a donation to The Nebraska Lawyers Foundation: \$ \_\_\_\_\_

\_\_\_\_\_ Check enclosed OR Charge to \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_ AMEX

Amount enclosed or to be charged (\$50 per team member): \$ \_\_\_\_\_

Card number: \_\_\_\_\_ Card Expiration (Mo/Yr): \_\_\_\_\_ CVV Code: \_\_\_\_\_

Name as it appears on credit card: \_\_\_\_\_

Credit card billing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

*Make checks payable to Nebraska Lawyers Foundation.*

*Return completed form to NSBA, 635 S 14th St. #200, Lincoln, NE 68508, or Sam Clinch at [sclinch@nebar.com](mailto:sclinch@nebar.com).*